***Question no 1***

***Q1: Write your resume. Which must include your basic info, objective, educational experience, skills and activities?***

***Muhammad Fahad (0014 BM)***

House: 4th Yousef manzil bhimpura Karachi, Sindh, Pakistan, 03322520302,

Pictures

(0308 2791350)

***Father Name:*** Haji Muhammad Yahya

***Email:*** FA19-BSSE-0014@MAJU.EDU.PK

***Nationality:*** Pakistani

***CNIC Number:*** 42301-6681484-9

***Religion:*** Islam

Skill

***.*** Computer Liberate; proficiency in MS Word, Power Point, Front Page

***.*** Excellent Languages Skill; C++

***.*** Web site Development ability.

Education

***2019-2017 Intermediate***

Nabi Bagh Z.M Govt. Science College

***2017 Matriculation***

Noble Garments School,

Activities

***.*** No activities

***Question no 2***

***Q2: Design a chart to track your midterm and final term performance. Provide data set consisting on Mid-term and Final-Term as Series and at least 3 subjects as categories?***

|  |  |  |  |
| --- | --- | --- | --- |
| ***Term*** | ***ICT*** | ***POC*** | ***CP*** |
| ***MID*** | ***47*** | ***85*** | ***68*** |
| ***FINAL*** | ***87*** | ***65*** | ***87*** |

***Question no 3(1)***

Q3.Design Application form attached below.

***The President***

Ref No.\_\_\_\_\_\_\_\_\_\_\_

From: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Student’s ID: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Contact No: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Program: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Major: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Subject: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Respected Sir,

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Applicant’s Signature

|  |  |  |
| --- | --- | --- |
| **FOR OFFICE USE ONLY** | | |
| ***Recommendation*** | ***Verification From Concerns Department*** | ***President’s Approval*** |
|  |  |  |